Integral Faith

"Homily helps and liturgy resources highlighting care for our common home."



Homily Resources and Petitions for the Third Sunday of Ordinary Time Cycle C (26 January 2025)

Homily Helps

† Scripture passages to note:

Nehemiah 8: Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah ... and Ezra the priest-scribe and the Levites ... said to all the people: "Today is holy to the LORD your God. Do not be sad, and do not weep ... for today is holy to our LORD."

Psalm 19: Your words, Lord, are Spirit and life ... perfect, refreshing the soul.

1 Cor. 12: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, ... and we were all given to drink of one Spirit. ... God placed the parts, each one of them/us, in the body as he intended.

Luke 4: The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. ...

† Comment for the day:

Mother Earth and all of us living on it with others are experiencing an overheating atmosphere. It bothers some, it is killing many. Are we being sober and caring enough to do what's needed to reach the goal of reducing the rising temperatures of our planet? ... We aren't. The result is increasing melts of glaciers, rising sea levels, stronger hurricanes, growing droughts, and large numbers of people migrating from their unlivable homeland to livable parts of our planet.

Jesus came to bring good tidings to the poor, to proclaim liberty to captives, to let the oppressed go free, and to effect a "year acceptable to the Lord". Those of us baptized into Christ are part of the Body that is charged to be good stewards of creation. It is not enough to hope that our climate crisis will get better. We each and all need **to act** in whatever way we can.

Laudato Si' underscores that all creation unfolds in time, journeying toward its ultimate perfection. It is as yet imperfect. Our own trials and imperfections reflect our participation in the wider human story and the story of all creation. From the outset our individual journeys, the journey of the whole human race, and the unfolding of creation itself is borne and sustained by God's love. Nonetheless we must do our part. We cannot stand-by and hope others will take care of things or that God will work miracles in spite

This resource is provided by the Integral Faith Team in collaboration with the <u>Catholic Climate Covenant</u>, the <u>Association of U.S. Catholic Priests</u>, and the <u>Intercommunity Peace & Justice Center</u>.

of our lifestyles. Each of us need to educate ourselves about what we are doing ourselves and what is happening to our common home. We need to engage ourselves in community action to keep life on our planet sustainable, and to do what we can. This is no lonely pilgrimage.

† Passages from Laudato Si' to note:

The Bible teaches that every man and woman is created out of love and made in God's image and likeness (cf. Gen 1:26). This shows us the immense dignity of each person, "who is not just something, but someone. He is capable of self-knowledge, of self-possession and of freely giving himself and entering into communion with other persons." (*Catechism of the Catholic Church*, page 357) ... How wonderful is the certainty that each human life is not adrift in the midst of hopeless chaos, in a world ruled by pure chance or endlessly recurring cycles! (#65)

The experience of the Babylonian captivity provoked a spiritual crisis which led to deeper faith in God. Now his creative omnipotence was given pride of place in order to exhort the people to regain their hope in the midst of their wretched predicament. (#74)

In the Christian understanding of the world, the destiny of all creation is bound up with the mystery of Christ, present from the beginning: "All things have been created though him and for him" (Col 1:16). (#90)

"It cannot be emphasized enough how everything is interconnected. Time and space are not independent of one another, and not even atoms or subatomic particles can be considered in isolation." (#138) "If we feel intimately united with all that exists, then sobriety and care will well up spontaneously" (#11).

† Related Prayers of the Faithful

Option 1: That we use the gifts of the Spirit given to each of us to help reduce the factors that are provoking the climate crisis threatening all of us, let us pray to the Lord...

Option 2: That we take to heart Pope Francis' call to care for our common home in simple ways by reducing our wastefulness in the throwaway culture in which we all live here, let us pray to the Lord...

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